



MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)
(A GOVERNMENT OF MAHARASHTRA INSTITUTION)
14th STATE LEVEL ENERGY CONSERVATION AWARDS
“Award for Excellence in Energy Conservation and Management”

OBJECTIVE

To give “State Recognition” to facilities/units who have taken extra efforts for Efficient Utilization, Management and Conservation of Energy during the year 2018-19 in the state of Maharashtra.

THE AWARDS

First and second prizes are proposed to be given in each category in the form of a Trophy as well as Certificate of appreciation with appropriate citation as decided by MEDA. The performance of Units would be judged through the questionnaire (format enclosed) and subsequent presentation or visit to short listed units; and evaluation will be done by committee of Judges. The Judges Committee would take a final decision on the number of awards depending on the number and quality of entries received in each category.

ELIGIBILITY

a) The scheme is open to the following entities/ individuals operating in Maharashtra State only :

1. **Industrial Units - (5 Lakh Units of Electricity bill or Combination of Equivalent Energy from other Energy sources - Annual Energy Consumption)** – Classified into following sub-sectors.
 - ◆ Automobile & Engineering
 - ◆ Cement
 - ◆ Chemical & Petrochemical
 - ◆ Drugs and Food
 - ◆ Iron & Steel and Non-Ferrous
 - ◆ Paper
 - ◆ Textile
 - ◆ Power Stations (Thermal)
 - ◆ General Category (Any other than above)
 - ◆ Foundry & Forging
2. **The Micro, Small and Medium Enterprises- (25 Thousand Units & above of Electricity bill or**

Combination of Equivalent Energy from other Energy sources - Annual Energy Consumption (Electricity & Fuel)

- 3. Co-Operative Industries (Sugar, Textile & Dairy etc.) - (5Lakh Units/annum of Electricity bill or Combination of Equivalent Energy from other Energy sources) (Electricity & Fuel)**
- 4. Commercial Buildings (Shopping Complex and corporate offices) – (5Lakh Units/annum of Electricity bill)**
- 5. Educational & Research Institutions - (10 Thousand & above Units of Electricity bill)**
- 6. Government Buildings - (3Lakh Units/annum of Electricity bill)**
- 7. Hospital Building - (5Lakh Units/annum of Electricity bill) (Electricity & Fuel)**
- 8. Municipal Corporations / 'A' Class Councils**
- 9. MIDC & Maharashtra Jeevan Pradhikaran**
- 10. Architects & Builders**
- 11. Individual & NGO**
- 12. Distribution Circle under DISCOMS.**
- 13. Residential Complexes & Society (10 Thousand & above Units of Electricity bill) (Electricity & Fuel)**
- 14. Energy Consultants, Energy Auditor and Energy Service Companies (ESCOs)**
- 15. Hotels (12Lakh Units/annum of Electricity bill)**
- 16. Zilha Parishad**
- 17. Grampanchayat**

- b) The industrial units which are situated in Maharashtra state & having an energy consumption (Fuel & Power) equal to or more than **5 Lakh Units of Electricity or Combination of Equivalent Energy from other Energy sources per annum** are eligible to apply.
- c) The commercial Buildings / Establishments which are situated in Maharashtra state & having an energy consumption (Fuel & Power) are eligible to apply.
- d) Government of India/ Government of Maharashtra/ Semi Government / Government Undertaking /Public Sector Unit buildings located in Maharashtra and having energy consumption equal to or more than **30 Thousand & above Units of Electricity per annum** are eligible to apply.
- e) For Individual / NGO, Energy Consultants / Energy Auditor, Energy Service Companies (ESCOs), work carried out in Maharashtra alone will be considered for evaluation.
- f) The Micro, Small and Medium Enterprises which are situated in Maharashtra state & having an Energy consumption (Fuel & Power) equal to or more than **25 Thousand & above Units of Electricity per annum** are eligible to apply.

Important: The annual reports (If Available) for these years are required to be attached along with the "Award Questionnaire".

Criteria for Judging Merit

- a) The Judges Committee will select the recipient of the awards on the basis of outstanding achievements and contribution in the field of energy efficiency, conservation and management.
- b) The Judges Committee will analyze the entries and the decision of the committee would be final.
- c) The Award shall be decided on the basis of quantitative achievements and other factors such as innovative techniques and technologies adopted, commitment of the management, organizational set-up to promote energy efficiency and energy conservation in the unit, etc. would also be considered. (A copy of the Criteria for Evaluating the Award Questionnaire/ Application is enclosed at Annexure-B for reference).
- d) **The members of the Judges Committee or their nominees may visit participating units for verification of data supplied, if felt necessary and it will be obligatory on the part of the participating units to provide necessary co-operation to this Committee.**
- e) **The committee may invite some of the selected units for presentation in Pune before finalizing the list of Award winning units. The units have to bear all the expenditure in this connection.**
- f) The Committee's decision would be final and no appeal would be entertained.

Instructions for Filling up the 'Award Questionnaire'

- a) The data required for the questionnaire pertains to the accounting year (2018-19). If calendar year is the accounting year, then data should pertain to the years (2018 and 2019.)
- b) **The enclosed questionnaire is only a format and thus information sought should be separately computer printed or neatly typed or to be downloaded from the MEDA's Websites: www.mahaurja.com**
- c) **MEDA will receive Preliminary questionnaires from Industry, Commercial Building, Govt. Building, Residential Building, Co-operative & MSMEs sectors. After scrutiny of preliminary questionnaire by Judges Committee members, MEDA may send detailed questionnaire to selected units for further scrutiny and presentation.**
- d) **Assistance in filling of questionnaire can be initiated and availed through local Engg. College/Polytechnic.**
- e) **The answers to the questions should be precise and specific and should be supplied in total compliance with the questionnaire format. The deviations may lead to improper evaluation or the rejection of the nomination.**
- f) The information sought under any head should be highlighted under the same and no separate annexure should be attached.

- g) Each and every query mentioned in the questionnaire needs to be answered. Even, if answer is 'NO' or 'NOT APPLICABLE' the same may be stated, instead of ignoring it.
- h) The questionnaire should be filled in by a competent and responsible authority of the participating unit. He/ she should be fully conversant with the energy terms and units, conversion / multiplying factors etc. The duly filled-in questionnaire should be signed by the Chief Executive of the company / industrial un

SUBMISSION OF NOMINATION

One neatly bound copy (preferably spiral bound) of the questionnaire and a soft copy along with participating unit's annual financial audited reports (If available) for the year 2018-19 should reach the office of:

Director-General
Maharashtra Energy Development Agency
(A Govt. Of Maharashtra Institution)
MHADA Commercial Complex
2nd Floor, Opposite Tridal Nagar
Yerwada, Pune-411006
Tel.No. 020-26614393/403 Fax No.: 020-26615031
E-Mail- econ@mahaurja.com
Web-Site –<http://www.mahaurja.com>

Note:

- 1. Photocopies of the Questionnaire can be circulated to your sister concern units or other eligible participant to participate in the State Energy Conservation Award Scheme.**
- 2. Questionnaire can be downloaded from <http://www.mahaurja.com> or can be requested for posting by writing letter or phone enquiry to MEDA.**
- 3. MEDA will be authorized to use the information submitted through questionnaire for official use.**
- 4. Canvassing in any form shall automatically disqualify the applicant.**